

*Was there a Jesuit aesthetic?*

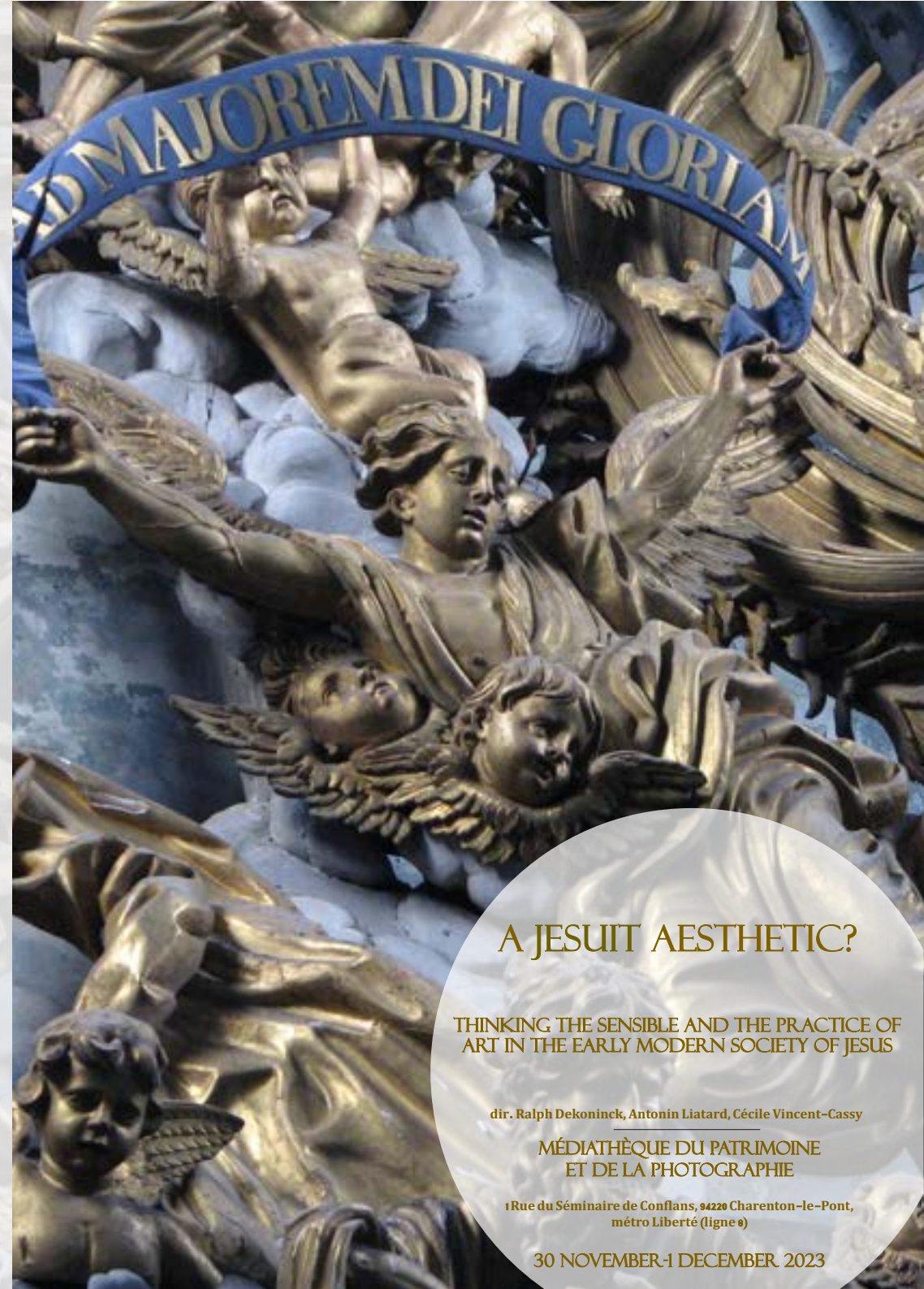
*We suggest to take this expression in the etymological sense of a thinking of the sensible, rather than a thinking of art, which cannot be confused with a theory of the image, even though these two fields are closely linked and therefore cannot be thought of separately. It seems important to broaden the focus to approach the question of art – which is not really theorised in Jesuit literature, with some exceptions (such as Possevino's Tractatio de poesi et pictura humana or the Trattato della Pittura e scultura by Ottonelli, written in collaboration with Pietro da Cortona) – but also of ornament (defended in particular in Bellarmine's Disputationes de Controversis), through different ways that consider it in the wider field of a spiritual, pedagogical and apologetic culture that summons the sensible and thinks the image/art in terms of effects.*

*The aim of this conference is to examine the particularities of the Jesuit conception of the sensible, which can be discovered through a variety of writings, starting with those specific to the field of spirituality (in particular through the question of the application of the senses in Ignatian spirituality, as well as through the debates around mysticism), and crossing these approaches with those of rhetoric in order to fully grasp how the Christian tradition and that of Antiquity were articulated.*

*Indeed, it is at the crossroads of different types of sources that we can identify a thinking which does not present itself as a body of doctrine, but has its roots in Christian anthropology and psychology as well as in a theology of the visible. It will also be possible to specify the contours of this thought by paying attention to other types of literature, where the sensitive effect is thought of in terms of the spectator's receptivity.*

*In addition to the exploration of texts, the conference will also explore the relationship between these texts and the works produced by for the Jesuits. The aim is to shed light on these works through a framework of thinking, while showing that the latter is also influenced by the evolution of the arts between the 16th and 17th centuries, both in Europe (Italy, France, the Netherlands, Germany, Spain, Portugal, etc.) and in the American and Asian territories where the Jesuits carried out their missionary vocation and developed a dual strategy of adaptation to local artistic traditions combined with the importation of European plastic canons.*

This conference is organised within the framework of the CoMArtis project "Coadjutores: Migrant Artists and Ideas in Iberian Globalization" (PID2020-117094GB-I00), funded by the Spanish National Research Agency and directed by Professors Juan Luis González García (UAM) and Sara Fuentes Lázaro (UDIMA) in collaboration with other Spanish, European and Latin American scholars, together with the Centre for Early Modernity Cultural Analysis (GEMCA) of the Université catholique de Louvain, and the UMR Héritages 9022 (CY Cergy Paris Université /CNRS/Ministère de la Culture)



## A JESUIT AESTHETIC?

THINKING THE SENSIBLE AND THE PRACTICE OF  
ART IN THE EARLY MODERN SOCIETY OF JESUS

dir. Ralph Dekoninck, Antonin Liatard, Cécile Vincent-Cassy

MÉDIATHÈQUE DU PATRIMOINE  
ET DE LA PHOTOGRAPHIE

1 Rue du Séminaire de Conflans, 94220 Charenton-le-Pont,  
métro Liberté (ligne 9)

30 NOVEMBER-1 DECEMBER 2023

## 30 November

### 10h Introduction

**Chair:** Carmen Fernández-Salvador

### 10h20 Maarten DELBEKE, UTH Zürich

*Novelty and norm in Sforza Pallavicino's views of poetry and art*

### 10h40 Juan Luis GONZÁLEZ GARCIA, Universidad Autónoma de Madrid

*The Trattato della pittura e scultura by Ottonelli and Cortona (1652), between antitheatricality and iconocracy*

### 11h Discussion & coffee break

### 11h40 Cécile VINCENT-CASSY, CY Cergy Paris Université / Héritages UMR 9022

*Francisco Pacheco's Art of Painting (Seville, 1649) as a Jesuit treatise*

### 12h Ralph DEKONINCK, GEMCA / Université Catholique de Louvain

*Beauty and emotion. The uncertain status of pleasure in Jesuit culture*

### 12h20 Discussion

### 12h30–1h Discussion

### 12h40–14h30 Buffet lunch

**Chair:** Juan Luis González García

### 14h30 Aline SMEESTERS, GEMCA / Université Catholique de Louvain

*The poetic innutrition of artworks according to Balbinus' Verisimilia (Prague, 1666)*

### 14h50 Hector RUIZ SOTO, CNRS / Héritages UMR 9022

*Clarity versus ornamental complexity: Jesuit aesthetics and the challenge of stylistic obscurity*

### 15h10 Discussion & coffee break

**Chair:** Cécile Vincent-Cassy

### 15h50 Bert DAELMANS, Universidad Pontificia de Comillas

*Sentir y gustar. The application of the senses in Jesuit illustrated books from the early 17th century*

### 16h10 Agathe BONNIN, CY Cergy Paris Université / Héritages UMR 9022 – Universidad Autónoma de Madrid

*Jesuit aesthetics and gender. Marina de Escobar's sensitive relationship with Christ in the textual and artistic images promoted by the Society of Jesus*

### 16h30 Maxime CARTRON, CIREM 16–18 / Université de Sherbrooke, Canada

*“The ghost of the Jesuit style” : normalizations of the baroque sensitive in 20th century France*

### 16h50 Discussion

## 1<sup>st</sup> December

**Chair:** Sara Fuentes Lázaro, UDIMA, Madrid

### 9h30 Caroline HEERING, GEMCA / Université Catholique de Louvain

*Between aesthetic and religious experience: the sensitive exaltation of ornament and ornamenta in festivities orchestrated by Jesuits in the 17th century in the Southern Netherlands*

### 9h50 Antonin LIATARD, Université de Bourgogne – GEMCA / Université Catholique de Louvain

*Pauperism or exuberance? The Jesuit discourse on ornament, between the ideal of sobriety and the quest for sensitive effect (16th–17th centuries)*

### 10h10 Discussion & coffee break

### 10h50 Paolo SANVITO, Österreichische Akademie der Wissenschaften, Vienne

*The significance of emblematics in Jesuit spaces in examples from the German Assistance*

### 11h10 Maria BERBARA, Universidade do Estado do Rio de Janeiro

*Jesuit cartography in Portuguese America : the case of “Brazil as an island”*

### 11h30 Steffen ZIERHOLZ, Eberhard Karls Universität Tübingen

*Jesuit Liminality*

### 11h50 Discussion

### 12h Discussion

### 12h20–14h30 Buffet lunch

**Chair:** Maria Berbara

### 14h30 Tanja PERICA-OTT, Albert Ludwig University, Freiburg im Breisgau

*On Knowing : Art, visuality and the hierarchies of the gaze*

### 14h50 Carmen FERNANDEZ-SALVADOR AYALA, Universidad San Francisco de Quito

*Like marble and jasper: local materials and visual experience in the Amazon*

### 15h10 Karine DURIN, Université de Nantes

*Experiencing materiality and the powers of ingenuity in the aesthetic and intellectual practice of Jesuits in the Baroque age*

### 15h30 Discussion & coffee break

**Chair:** Ralph Dekoninck

### 16h20 Émilie CHEDEVILLE, Université Paris Nanterre

*Harmony of place and unity of faith. An overview based on some French Jesuit sermons from the modern era*

### 16h50 Pierre Antoine FABRE, EHESS, Paris

*L' image d'un saint. Recherches sur l' iconographie des premières promotions de saints jésuites (1556–1640)*

### 17h20 Discussion